

Meeting

Adults AND HEALTH OVERVIEW AND SCRUTINY SUB-COMMITTEE

Date and time

Wednesday 6TH MARCH, 2024

At 7.00 PM

Venue

Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

**To: Members of Adults AND HEALTH OVERVIEW AND SCRUTINY SUB-COMMITTEE
(quorum 3)**

Chair: Councillor Philip Cohen
Vice Chair: Councillor Caroline Stock

Cllr Rishikesh Chakraborty	Cllr Ella Rose	Ms Nila Patel
Cllr Richard Barnes	Cllr Gill Sargeant	Ms Emma Omijie
Cllr Alison Cornelius	Cllr Lucy Wakeley	

Substitute Members

Andrea Bilbow OBE Woodcock-Velleman	Sarah Wardle	Nick Mearing-Smith
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In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 1st March at 10AM. Requests must be submitted to tracy.scollin@barnet.gov.uk.

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact:

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

Assurance Group

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Order of Business

Item No	Title of Report	Pages
1.	Minutes of the previous meeting	5 - 18
2.	Absence of Members	
3.	Declaration of Members' Pecuniary Interests and Other Interests	
4.	Dispensations granted by the Monitoring Officer	
5.	Public Questions and Comments (if any)	
6.	Members' Items	
7.	Minutes of the Joint Health Overview and Scrutiny Committee	19 - 28
8.	Children and Maternity Services - Startwell Programme	29 - 66
9.	Q3 2023/24 Adult Social Care performance report	67 - 84
10.	Commissioning approach for care homes in Barnet	85 - 94
11.	Adult Social Care Engagement and Co-production report To follow	
12.	Long Covid update To follow	
13.	Task and Finish Groups update Primary Care (GP) Access draft report – to follow	95 - 100
14.	Cabinet Forward Plan	101 - 120
15.	Adults & Health Overview and Scrutiny Sub-committee Work Programme Health & Wellbeing Board Forward Plan – for information	121 - 132
16.	Any item(s) that the Chair decides are urgent	

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